



**Committee: CABINET**

**Date: TUESDAY, 22<sup>ND</sup> APRIL 2008**

**Venue: LANCASTER TOWN HALL**

**Time: 10.00 A.M.**

## **A G E N D A**

1. **Apologies**

2. **Minutes**

To receive as a correct record the minutes of Cabinet held on Tuesday, 18<sup>th</sup> March, 2008 (previously circulated).

3. **Items of Urgent Business Authorised by the Leader**

To consider any such items authorised by the Leader and to consider where in the agenda the item(s) are to be considered.

4. **Declarations of Interest**

To consider any such declarations.

5. **Public Speaking**

To consider any such requests received in accordance with the approved procedure.

### **Reports from Overview and Scrutiny**

None

### **Reports**

6. **Auction Mart Car Park, Thurnham Street, Lancaster (Pages 1 - 9)**

**(Cabinet Member with Special Responsibility Councillor Evelyn Archer)**

Report of the Head of Property Services.

7. **Area Based Grant Allocations 2008/09 (Pages 10 - 20)**

**(Cabinet Member with Special Responsibility Councillor Roger Mace)**

Report of the Corporate Director (Community Services)

8. **Urgent Business Report** (Pages 21 - 25)  
**(Cabinet Member with Special Responsibility Councillor Roger Mace)**  
Report of the Head of Democratic Services.
9. **Morecambe Football Club**  
**(Cabinet Member with Special Responsibility Councillor Evelyn Archer)**  
Report to follow.

#### **ADMINISTRATIVE ARRANGEMENTS**

**(i) Membership**

Councillors Roger Mace (Chairman), Evelyn Archer, June Ashworth, Jon Barry, Eileen Blamire, Abbott Bryning, John Gilbert, Tony Johnson, David Kerr and Maia Whitelegg

**(ii) Queries regarding this Agenda**

Please contact Stephen Metcalfe, Democratic Services, telephone 01524 582073 or email [smetcalfe@lancaster.gov.uk](mailto:smetcalfe@lancaster.gov.uk).

**(iii) Apologies**

Please contact Members' Secretary, telephone 582170, or alternatively email [memberservices@lancaster.gov.uk](mailto:memberservices@lancaster.gov.uk).

MARK CULLINAN,  
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Published on Thursday, 10<sup>th</sup> April, 2008.